

*Saml Nicholson's*

*District No. 3.*

*209<sup>A</sup>: 68<sup>P</sup>.*

2

*No. 2.*

*John Huston*

*Retd &c 4<sup>th</sup> May 1786*

*uate  
-ption  
& Sol*

*To*

*IN*